

Message Text

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PAGE 01 STATE 071126

62

ORIGIN CU-04

INFO OCT-01 ARA-10 ISO-00 /015 R

DRAFTED BY CU/IAP:AESMITH

APPROVED BY CU/LAP:ROJONES

CU/ARA:BASMITH (PHONE)

ARA/BC/B:MWCOTTER

----- 030538

R 282223Z MAR 75

FM SECSTATE WASHDC

TO AMEMBASSY LA PAZ

UNCLAS STATE 071126

E.O. 11652: N/A

TAGS:SCUL, BL

SUBJECT: BOSTON MARATHON

REF: LA PAZ 2002

1. DIRECTOR OF B.A.A. MARATHON COMMITTEE IS WILL CLONEY,
150 CAUSEWAY STREET, BOSTON, MASSACHUSETTS 02114. AMATEUR
ATHLETIC UNION, INDIANAPOLIS, MAILING ENTRY FORM AND
INFORMATION SHEET TO EMBASSY.

2. NOTE THAT MARATHON MEET IS SCHEDULED APRIL 21.
ACCORDING TO AAU, ENTRIES CLOSE APRIL 2 BUT ARE WAIVED FOR
FOREIGN PARTICIPANTS. ENTRY FEE IS THREE DOLLARS.

3. CONDORI MAY WISH TO CONTACT:

A. BOSTON COUNCIL FOR INTERNATIONAL VISITORS, 55 MOUNT
VERNON STREET, TELEPHONE 617/742-0460.

B. JOHN CIERI, SPORTS CHAIRMAN, PARTNERS OF AMERICAS,
MASSACHUSETTS BAY COMMUNITY COLLEGE, WATERTOWN,
MASSACHUSETTS, TELEPHONE 617/926-2600. KISSINGER

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 28 MAR 1975
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Unique ID: 00
Drafter: AESMITH
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Errors: N/A
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TAGS: OEXC, SCUL, BL
To: LA PAZ
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